

1070701

MAILED IN OFFICE OF
COUNTY CLERK
BY CLERK'S HAND

1985 DEC -6 A 11:13

Base

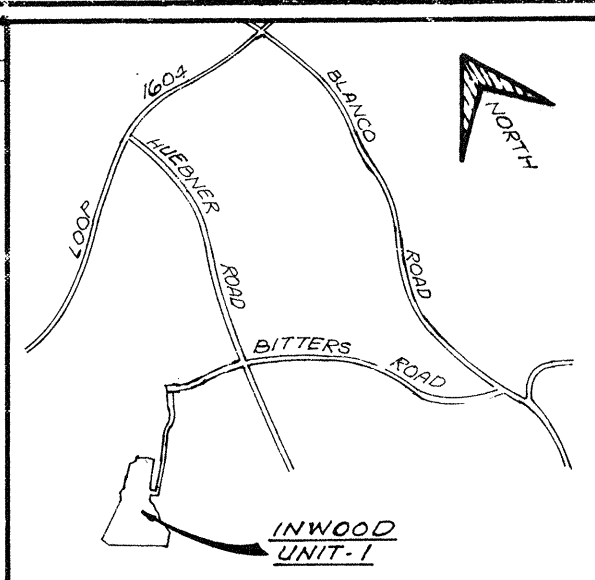
Block 1 =

NCR 1590

INWOOD #1

121

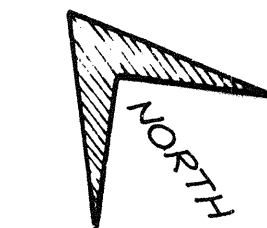
CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TAN
5	32°23'25"	280.00	158.29	81.32
6	32°23'25"	207.00	117.02	60.12
7	32°23'25"	293.00	165.64	85.10
8	32°23'25"	407.00	230.08	118.21
9	25°29'00"	493.00	274.46	98.82
10	15°37'28"	357.00	97.35	48.98
11	25°09'00"	357.00	154.71	79.64
12	9°58'00"	857.00	114.29	57.29
13	8°58'00"	743.00	129.25	64.78
14	28°32'45"	207.00	103.56	52.89
15	11°55'59"	293.00	60.99	30.61
16	18°50'34"	150.00	49.33	24.89
17	18°50'34"	120.00	39.46	19.91
18	88°54'00"	170.00	257.84	181.04
20	88°54'00"	230.00	348.84	217.88
21	44°06'37"	230.00	177.07	93.18
22	17°45'10"	175.00	54.22	27.33
23	17°45'10"	140.00	43.38	21.86
24	9°17'59"	375.00	44.63	22.37
25	8°17'59"	325.00	52.75	26.43
28	174°25'58"	50.00	152.22	~
29	289°53'18"	50.00	256.47	~
"a"	58°58'39"	5.00	4.97	2.71
"b"	43°20'30"	5.00	3.78	1.99
"c"	82°57'05"	5.00	7.24	4.42
"d"	97°02'55"	10.00	16.94	11.31
"e"	80°10'45"	6.00	8.40	5.05
"f"	83°05'05"	6.00	8.70	5.32
"g"	87°44'57"	25.00	38.29	24.04



LOCATION MAP

LEGEND:
ELEC.....ELECTRIC
TEL.....TELEPHONE
ESMT.....EASEMENT
SAN. SEWER.....SANITARY SEWER
[944.3].....FINISH ELEVATION
966.8.....ACTUAL FIELD ELEVATION
- 970 -.....EXISTING CONTOUR

SCALE: 1"=100'



CERTIFICATE OF APPROVAL
The undersigned, County Judge of Bexar County, Texas and Presiding Officer of the Commissioners Court of Bexar County, does hereby certify that the attached plat was duly filed with the Commissioners Court of Bexar County, Texas, and that after examination it appears that said plat is in conformity with the statutes, rules and regulations governing same, and that this plat has been approved by the said Commissioners Court.
On this the 17 day of July, 1985
ATTESTED:
County Judge, Bexar County, Texas

SUBDIVISION OF PLAT

INWOOD, UNIT-1

PLANNED UNIT DEVELOPMENT
BEING 38.1203 ACRES OF LAND OUT OF 524.834 ACRES OF LAND OUT OF THE COLLIN C. MCRAE SURVEY NO. 351, ABSTRACT NO. 482, COUNTY BLOCK 4782; THE CARLOS GONZALES SURVEY NO. 79, ABSTRACT NO. 279, COUNTY BLOCK 4785, AND THE WILLIAM BELLAMAN SURVEY NO. 368, ABSTRACT NO. 66, COUNTY BLOCK 4981, BEXAR COUNTY, TEXAS.

NOTES:

1. LOT 1, BLOCK 1 CONTAINS 11.9290 ACRES AND 15 COMMON USE LAND AREA.
2. NO GARAGE FACING SHALL BE PLACED CLOSER THAN TWENTY (20) FEET TO THE FRONT PROPERTY LINE.
3. PRIVATE STREETS ARE DESIGNATED BY SHADED AREAS.
4. 59 SINGLE FAMILY LOTS ESTABLISHED.



STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, UNDER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES, HEREIN SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
OWNER: LEE-1604 L.R.D.
ALLEN M. GHORMLEY, VICE PRES.
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED:
ALLEN M. GHORMLEY
NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14th DAY OF May, 1985.
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE PLANNING COMMISSION OF THE CITY.
REGISTERED PROFESSIONAL ENGINEER
SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF May, 1985.
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.
REGISTERED PUBLIC SURVEYOR
SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF May, 1985.
NOTARY PUBLIC
BEXAR COUNTY, TEXAS
THIS PLAT OF INWOOD, UNIT-1 PLANNED UNIT DEVELOPMENT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS 14th DAY OF July, 1985.
BY: [Signature] SECRETARY
BY: [Signature] CHAIRMAN

STATE OF TEXAS
COUNTY OF BEXAR
I, ROBERT D. GREEN, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE ON THE 16th DAY OF DECEMBER 1985, AT 11:13 A.M. AND DULY RECORDED THE 17th DAY OF DECEMBER 1985, AT 1:13 P.M. IN THE RECORDS OF SAID COUNTY IN BOOK VOLUME 9521 ON PAGE 323.
IN TESTIMONY WHEREOF, I WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 17th DAY OF DECEMBER, A.D. 1985.
COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: [Signature] DEPUTY

MACINA, BOSE, COPELAND & ASSOCIATES, INC.
CONSULTING ENGINEERS
SAN ANTONIO, TEXAS
NOTE:
THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS OF WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANGING EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSES OF ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE WITHIN SAID EASEMENT AND RIGHT OF WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENHANCE OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREOF, ITS SUBSIDIARIES AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.
ANY COSTS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPE EQUIPMENT LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGE OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

SHEET 1 OF 3

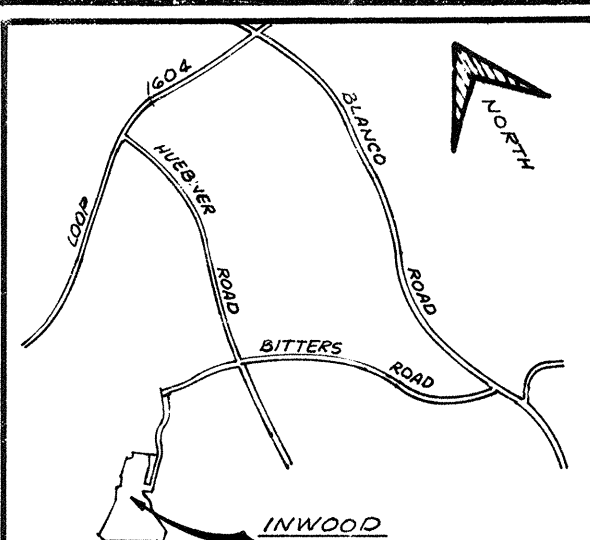
VRP# 02-06-123

VRP# 02-06-123

1070702

FILED IN OFFICE
ROBERT D. GREEN
COUNTY CLERK, BEXAR CO.

1985 DEC -6 A 11:13



LOCATION MAP CURVE DATA

NO.	DELTA	RADIUS	LENGTH	TAN
14	28°39'49"	207.00	103.56	52.89
15	11°55'39"	293.00	30.61	30.61
16	18°50'34"	150.00	49.33	24.83
17	18°50'34"	120.00	39.46	19.91
18	11°35'40"	211.00	42.70	21.42
19	86°54'00"	170.00	257.84	161.04
20	86°54'00"	230.00	346.84	217.88
21	44°06'37"	230.00	177.07	93.18
22	17°45'10"	175.00	54.22	27.33
23	17°45'10"	140.00	43.38	21.86
24	293°53'19"	50.00	256.47	
25	29°50'33"	540.00	281.26	143.90
26	29°50'33"	600.00	312.51	159.89
27	41°08'06"	144.62	103.83	54.26
28	41°08'06"	202.12	145.11	75.84
29	13°27'48"	202.08	47.48	23.85
30	13°27'48"	259.58	61.00	30.64
31	86°50'48"	175.00	195.01	109.03
32	86°50'48"	225.00	250.73	140.18
33	118°19'27"	100.00	206.51	167.50
34	50°38'25"	150.00	132.58	70.97
35	39°40'57"	150.00	103.89	54.13
36	15°30'00"	167.50	45.31	22.80
37	15°30'00"	232.50	62.90	31.64
38	22°55'04"	430.00	172.00	87.16
39	22°55'04"	370.00	148.00	75.00
40	88°34'28"	392.00	605.59	382.36
41	88°34'28"	408.00	630.73	397.87
42	27°41'42"	50.00	239.13	
43	11°33'27"	125.00	39.68	19.91
44	82°57'05"	5.00	7.24	4.42
45	97°02'55"	10.00	16.94	11.31
46	80°10'45"	6.00	8.40	5.05
47	88°05'05"	6.00	8.70	5.32
48	90°00'00"	5.00	7.85	5.10
49	47°00'54"	5.00	4.10	2.17
50	75°58'57"	5.00	6.63	3.91
51	78°32'12"	5.00	6.68	3.94
52	82°58'27"	5.00	7.24	4.42
53	97°00'33"	10.00	16.93	11.30
54	107°31'35"	10.00	18.77	13.64
55	56°56'39"	5.00	4.97	2.71

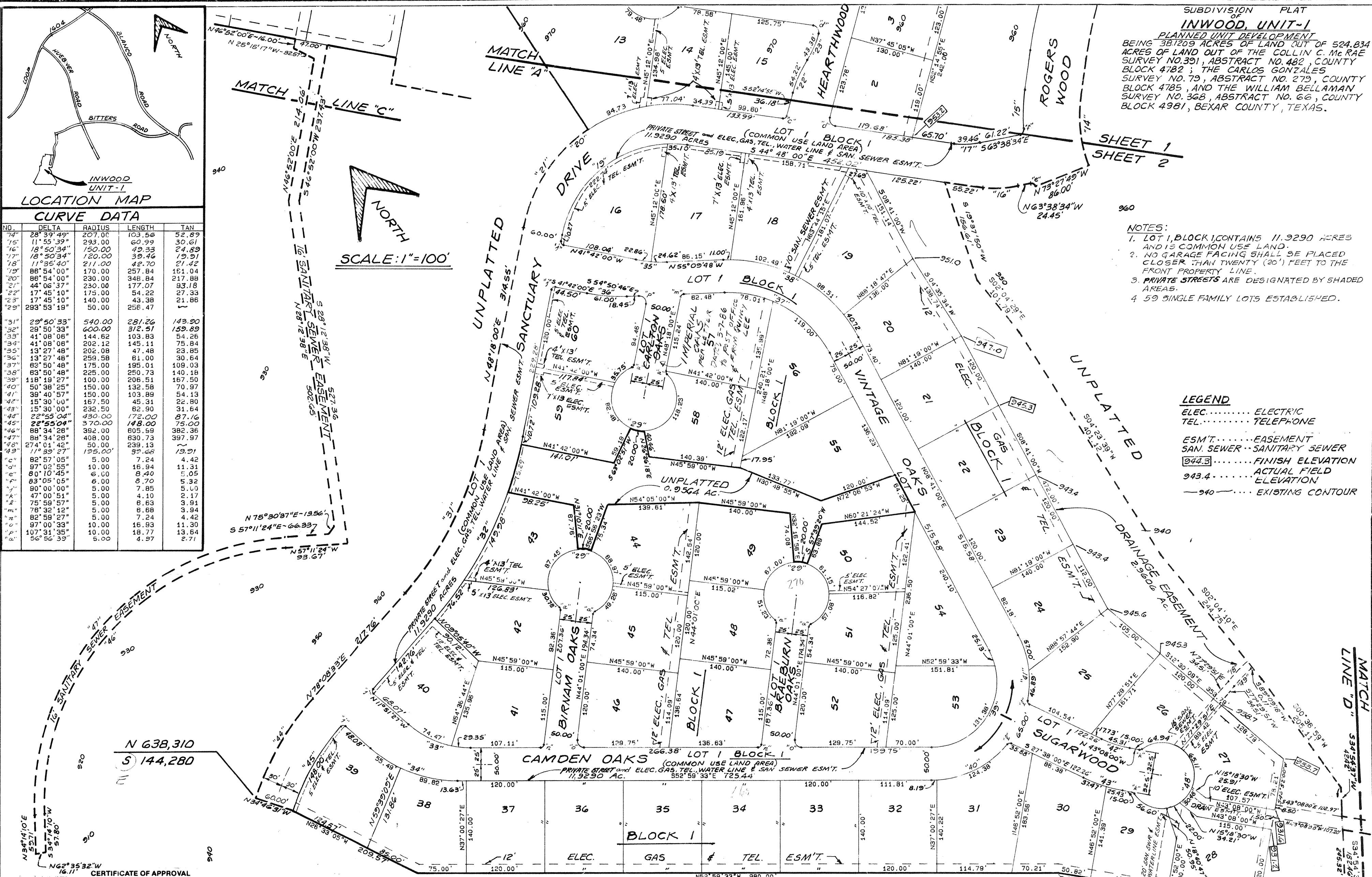
NORTH
SCALE: 1"=100'

SUBDIVISION OF
INWOOD UNIT-1
PLANNED UNIT DEVELOPMENT
BEING 381209 ACRES OF LAND OUT OF 524,834
ACRES OF LAND OUT OF THE COLLIN C. McRAE
SURVEY NO. 391, ABSTRACT NO. 482, COUNTY
BLOCK 4782; THE CARLOS GONZALES
SURVEY NO. 79, ABSTRACT NO. 279, COUNTY
BLOCK 4785, AND THE WILLIAM BELLAMAN
SURVEY NO. 368, ABSTRACT NO. 66, COUNTY
BLOCK 4981, BEXAR COUNTY, TEXAS.

SHEET 1
SHEET 2

- NOTES:
1. LOT 1, BLOCK 1, CONTAINS 11.9290 ACRES AND IS COMMON USE LAND.
 2. NO GARAGE FACING SHALL BE PLACED CLOSER THAN TWENTY (20') FEET TO THE FRONT PROPERTY LINE.
 3. PRIVATE STREETS ARE DESIGNATED BY SHADED AREAS.
 4. 59 SINGLE FAMILY LOTS ESTABLISHED.

LEGEND
ELEC.....ELECTRIC
TEL.....TELEPHONE
ESMT.....EASEMENT
SAN. SEWER.....SANITARY SEWER
[344.3].....FINISH ELEVATION
[343.4].....ACTUAL FIELD ELEVATION
-940-.....EXISTING CONTOUR



CERTIFICATE OF APPROVAL
The undersigned, County Judge of Bexar County, Texas and Presiding Officer of the Commissioners Court of Bexar County, Texas, does hereby certify that the attached plat was duly filed with the Commissioners Court of Bexar County, Texas, and that after examination it appears that said plat is in conformity with the statutes, rules and regulations governing same, and that this plat has been approved by the said Commissioners Court.

On this the 17th day of July, 1985
ATTESTED:
County Clerk
Bexar County, Texas
County Judge, Bexar County, Texas

STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

OWNER: LEE-1002 LTD
ALLEN M. GHORMLEY, VICE PRES.

STATE OF TEXAS
COUNTY OF BEXAR
DULY AUTHORIZED AGENT
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
ALLEN M. GHORMLEY

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 14th DAY OF MAY, 1985.
A.D. 1985

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE PLANNING COMMISSION OF THE CITY.

REGISTERED PROFESSIONAL ENGINEER
Paul D. Jones

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF MAY, 1985.
A.D. 1985

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

REGISTERED PUBLIC SURVEYOR
Paul D. Jones

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF MAY, 1985.
A.D. 1985

NOTARY PUBLIC
BEXAR COUNTY, TEXAS

THIS PLAT OF INWOOD UNIT-1 PLANNED UNIT DEVELOPMENT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.

DATED THIS 14th DAY OF MAY, 1985.
A.D. 1985

STATE OF TEXAS
COUNTY OF BEXAR
I, ROBERT D. GREEN, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED
FOR RECORD IN MY OFFICE ON THE 6th DAY OF DECEMBER, 1985
AT 11:13 A.M. AND DULY RECORDED THE 2nd DAY OF DECEMBER, 1985
AT 8:43 A.M. IN THE RECORDS OF DEEDS & RECORDS
OF SAID COUNTY, IN BOOK VOLUME 251 ON PAGE 224

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 9th DAY OF DECEMBER, A.D. 1985.

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY Deputy DEPUTY

STATE OF TEXAS
COUNTY OF BEXAR
I, MACINA, BOSE, COPELAND & ASSOCIATES, INC., CONSULTING ENGINEERS, SAN ANTONIO, TEXAS

NOTE: THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATING THE EASEMENTS AND RIGHTS OF WAY FOR ELECTRIC AND GAS SYSTEM LOCATION AND SERVICE FACILITIES IN THE AREA DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSES OF INSTALLING, CONSTRUCTING, REPAIRING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT SAID LANDS ALL THREE AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERE TO ITS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

ANY OR MORE MONUMENTS OR MARKERS PLACED WITHIN SAID EASEMENT AREAS, LOCATED WITHIN SAID EASEMENT, SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

SHEET 2 OF 3

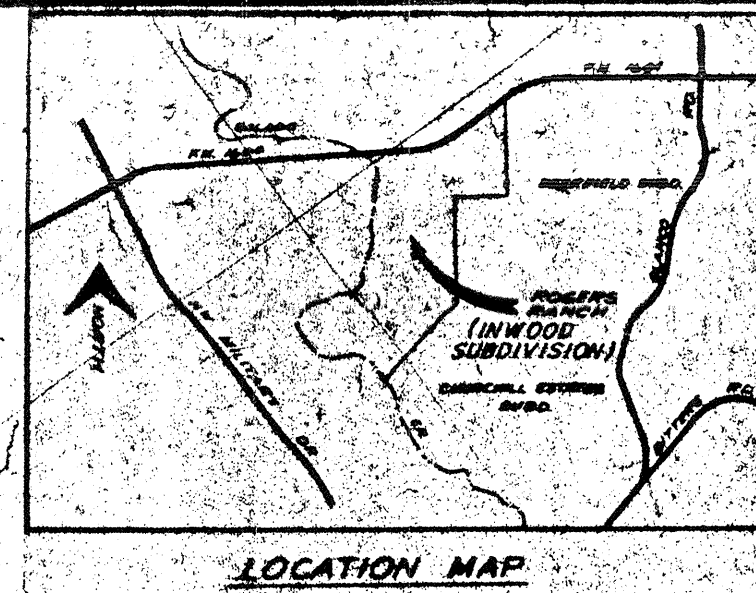
VRP# 02-06-123

PLAN HAS BEEN ACCEPTED
BY THE CITY OF SAN
ANTONIO DEVELOPMENT
REVIEW COMMITTEE

Date: _____

File # **119**

Signed: *OP*



- NOTES:**
1. WATER SERVICE BY CITY OF SAN ANTONIO CITY WATER BOARD
 2. SANITARY SEWER SERVICE BY CITY OF SAN ANTONIO
 3. PROPERTY IS TOTALLY OUTSIDE SAN ANTONIO CITY LIMITS
 4. CONTOURS SHOWN ARE AERIAL PHOTOGRAPHY (1945)
 5. PROPERTY LINES ARE APPROXIMATE AND WERE LOCATED FROM AERIAL PHOTOGRAPHY AND WERE NOT CALCULATED OR TAKEN FROM DEEDS
 6. FLOOD PLAN LIMITS ARE APPROXIMATE AND WERE TAKEN FROM F.A. FLOOD HAZARD BOUNDARY MAP # 0-52
 7. RESIDENTIAL UNITS 1, 2, 7, 9, 10, 11, 12 MAY BE PLATTED AS A PLANNED UNIT DEVELOPMENT WITH PRIVATE STREETS

UNFLOODED AREA ± 493 ACRES
FLOODED AREA ± 35 ACRES
TOTAL AREA ± 528 ACRES

DEVELOPMENT PROJECT SCHEDULE

RESIDENTIAL	
UNIT 1 - 10	BE COMPLETED BY JUNE 1955
UNIT 11 - 12	BE COMPLETED BY SEP 1955
UNIT 13 - 14	BE COMPLETED BY JAN 1955
UNIT 15 - (A TO D)	JUNE 1960
UNIT 16	FALL 1959
UNIT 17	SPRING 1962
UNIT 18	SPRING 1962
UNIT 19	JUNE 1960
UNIT 20	SUMMER 1961
UNIT 21	FALL 1960
COMMERCIAL	
UNIT 1-C	AFTER 1962
UNIT 2-C	
UNIT 3-C	
UNIT 4-C	

UNITS 1-12 ARE SINGLE FAMILY RESIDENTIAL
UNITS 13-14 ARE GARDEN HOME RESIDENTIAL
LOTS 100' X 110'

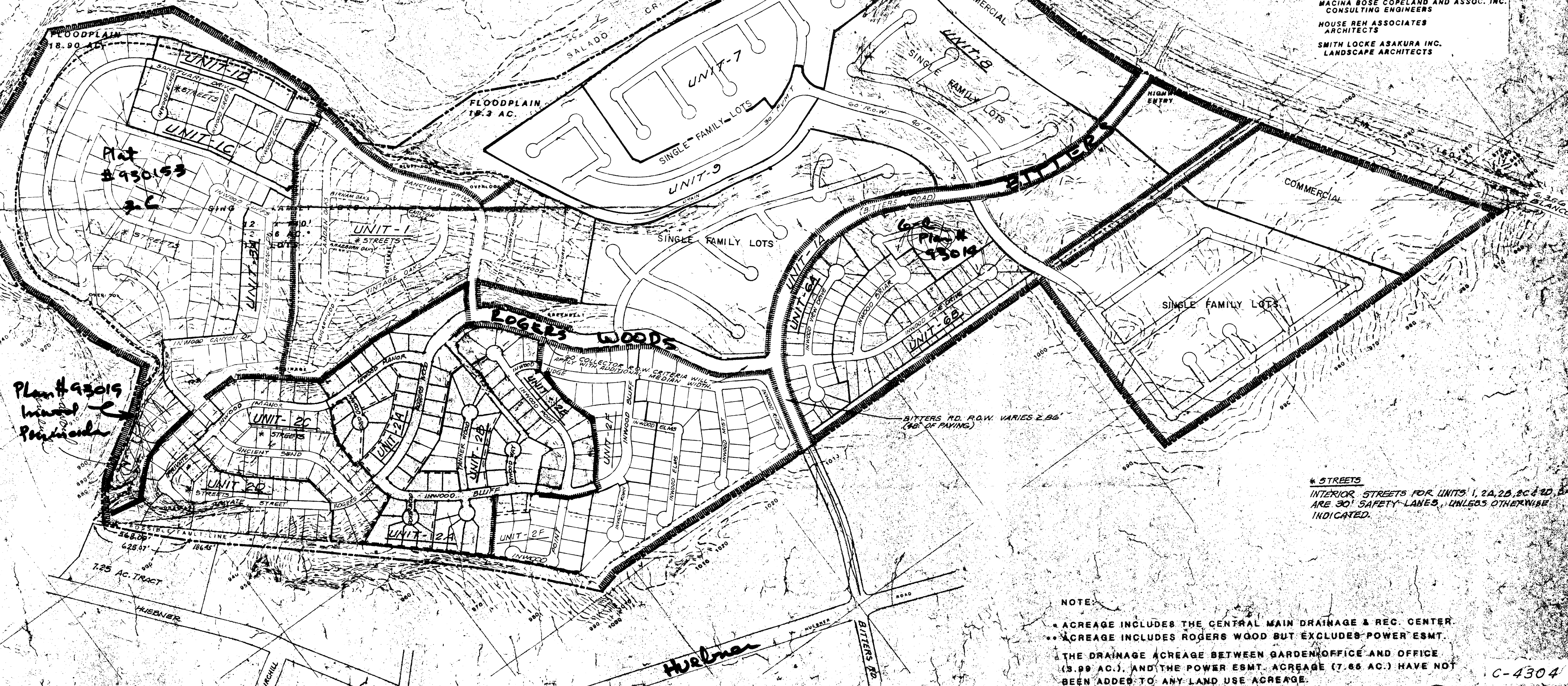
528 AC. ROGERS RANCH INWOOD SUBDIVISION

LEE-ROGERS PROPERTY
QUINCY-LEE DEVELOPER
634 W SUNSET ROAD
SAN ANTONIO, TEXAS 78216

PRELIMINARY OVERALL AREA
DEVELOPMENT PLAN
P.O. A.D.P. NO. 119
MACINA ROSE COPELAND AND ASSOC. INC.
CONSULTING ENGINEERS

HOUSE REH ASSOCIATES
ARCHITECTS

SMITH LOCKE ASAKURA INC.
LANDSCAPE ARCHITECTS



* STREETS
INTERIOR STREETS FOR UNITS 1, 2A, 2B, 2C & 2D, 2E
ARE 30' SAFETY LANES, UNLESS OTHERWISE
INDICATED.

NOTE:

- ACREAGE INCLUDES THE CENTRAL MAIN DRAINAGE & REC. CENTER
- ACREAGE INCLUDES ROGERS WOOD BUT EXCLUDES POWER ESMT.
- THE DRAINAGE ACREAGE BETWEEN GARDEN OFFICE AND OFFICE (3.99 AC.), AND THE POWER ESMT. ACREAGE (7.66 AC.) HAVE NOT BEEN ADDED TO ANY LAND USE ACREAGE.

FEBRUARY 5, 1955

PLANS SUBJECT TO CHANGE WITHOUT NOTICE



C-4304

0 100 200 300 400



City of San Antonio
New
Vested Rights Permit
Application

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING
02 JUN 26 AM 9:21

Permit File: # VRP #02-06-123
Assigned by city staff

Date: June 25, 2002

1. All applicable information on application must be legibly printed or typed for processing. **If application is completed on behalf of the property owner please attach power of attorney or letter of agent**
2. Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan (Formerly POADP) P.U.D. plan, plat application, approved plat, building permit).

Note: All Applications must have a Site Map showing the Area Boundary (Attached).

1. Owner/Agent Macina, Bose, Copeland & Associates, Inc.
2. Address: 1035 Central Parkway North, San Antonio, Texas
3. Zip: 78232 Telephone # (210) 545-1122
4. Site location or address Bitters Road & Loop 1604
5. Council District 9 ETJ Yes Over Edward's Aquifer Recharge (X)yes ()no

- **MASTER DEVELOPMENT PLAN (MDP)** (Formerly POADP)*
accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date.

Name: 528 Acre Rogers Ranch Inwood Subdivision # 119

Date accepted: 9/29/92 Expiration Date: 3/31/94 MDP Size: 528 acres

- **P.U.D. PLAN**

Name: _____ # _____

Date accepted: _____

- **Plat Application**

Name: _____ # _____

Date accepted: _____ Expiration Date: _____

(Note: Plat must be approved within 18 months of application submittal date)

Approved Plat

Plat Name: Inwood, Unit-1 Plat # N/A Acreage: 38.12 Approval

Date: 7/10/85 Plat Recording Date: 12/6/85 Expiration Date: _____ Vol./Pg. 9511/223

(Note: If plat is not recorded within 3 years of plat approval permit right will expire).

• **Others**

Type of Permit: _____ Date issued: _____ Expiration Date: _____

Acreage: _____

(Note: Two maps of the area must be provided)

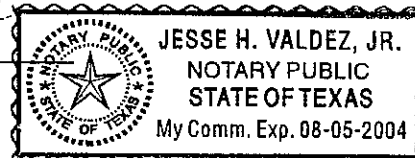
NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under § 37.02 and § 37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that all information this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Vested Rights on the listed location.

Print name: Robert A. Liesman, P.E. Signature: [Signature] Date: 6-28-02

Sworn to and subscribed before me by on this 25th day of June 2002, to certify which witness by hand and seal of office.

Notary Public, State of Texas, My Commission expires: 08/05/04

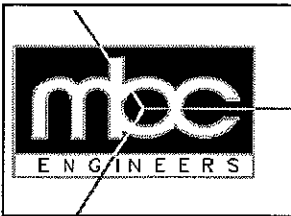


City of San Antonio use

☒ **Approved** As of May 14, 1985 ☐ **Disapproved**

Review By: [Signature] Date: July 17, 2002
Assistant City Attorney

#02-06-123

**MACINA • BOSE • COPELAND AND ASSOCIATES, INC.**

CONSULTING ENGINEERS AND LAND SURVEYORS

1035 Central Parkway North, San Antonio, Texas 78232

(210) 545-1122 FAX (210) 545-9302

jessevaldez@mbcengineers.com

**CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING****02 JUN 26 AM 9:20****To:** CITY PLANNING**Project No.** 1**Date** 6/25/2002MAIN PLAZA BLDG. 3rd Floor

114 W. COMMERCE

Re: 528 AC. ROGERS RANCH**Attn:** MICHAEL HERRERA**INWOOD SUBDIVISION**

GENTLEMEN:

WE ARE SENDING YOU ☒ **Attached** ☐ Under separate cover via _____ the following items.☐ Shop Drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications☐ Copy of Letter ☐ Change Order ☐ _____

COPIES	DATE	NO.	DESCRIPTION
		2	VESTED RIGHTS PERMIT APPLICATIONS
		2	POADP Plans No. 119
		2ea	APPROVAL LETTERS UPDATING POADP no. 119
		2	RECORDED PLATS of INWOOD, UNIT-1
		1	CHECK (\$160.00)

THESE ARE TRANSMITTED as checked below:

- ☒ **For your approval** ☐ Approved as submitted ☐ Resubmit _____ copies for approval
☐ For your use ☐ Approved as noted ☐ Submit _____ copies for distribution
☐ As requested ☐ Returned for corrections ☐ Return _____ corrected prints
☐ For review and comment ☐ _____
☐ FOR BIDS DUE _____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS:

We would like to get a Vested Rights Permit for the Inwood area. Attached are documents that will support the VRP request. If you have any questions just call me, thanks.

#02-06-123COPY TO: _____

JESSE H. VALDEZ JR.

30-9/1140

24019

DATE	INVOICE	AMOUNT

**MACINA, BOSE, COPELAND
AND ASSOCIATES, INC.**
1035 CENTRAL PARKWAY NORTH
SAN ANTONIO, TX 78232
(210) 545-1122




PAY One hundred sixty and 00/100 DOLLARS

DATE	TO THE ORDER OF	DESCRIPTION	CHECK NO.	CHECK AMOUNT
6/25/02	City of San Antonio	VR Pgee - Inwood	24019	\$ -160.00

OPERATING ACCOUNT

R. C. Pearson

 **Frost National Bank**
Member: Cullen / Frost Bankers, A Family of Texas Banks

⑆024019⑆ ⑆114000093⑆ 08 0093742⑆

SECURITY FEATURES: MICRO PRINT BORDERS - COLORED BRICK PATTERN - WATERMARK ON REVERSE SIDE - MISSING FEATURE INDICATES A COPY